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**From:** Contreras, Peter [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=3C7E515833814B74A7EBAFCFEF8B6322-CONTRERAS, PETER]  
**Sent:** 10/19/2020 4:38:15 PM  
**To:** Martinson, Mathew [Martinson.Mathew@epa.gov]  
**CC:** Kenknight, Jeff [Kenknight.Jeff@epa.gov]  
**Subject:** RE: Contreras, Peter shared "State of Oregon Response to EPA - LUGWMA v08182020 sent Aug 24 2020" with you.

I'll look for time on our calendars, Mat.

**Peter Contreras** | Chief  
Field, Data & Drinking Water Enforcement Section  
Water Enforcement & Field Branch (20C-04)  
Enforcement and Compliance Assurance Division  
Seattle | US EPA  
206 553 6708

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**From:** Martinson, Mathew <martinson.mathew@epa.gov>  
**Sent:** Monday, October 19, 2020 9:37 AM  
**To:** Contreras, Peter <Contreras.Peter@epa.gov>  
**Cc:** Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Subject:** RE: Contreras, Peter shared "State of Oregon Response to EPA - LUGWMA v08182020 sent Aug 24 2020" with you.

Peter – I'm thinking that we ought to carve out time to talk about strategy on this, particularly, the official response vs the LSASD meeting implementation sequence.

*Mathew J. Martinson, P.E., BCEE*  
CAPT, USPHS  
Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)  
Ex. 6 Personal Privacy (PP) (Cell)

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**From:** Martinson, Mathew  
**Sent:** Wednesday, October 14, 2020 2:24 PM  
**To:** Contreras, Peter <Contreras.Peter@epa.gov>  
**Cc:** Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Subject:** RE: Contreras, Peter shared "State of Oregon Response to EPA - LUGWMA v08182020 sent Aug 24 2020" with you.

Peter – I think you mean OR, right? Probably not. Tony (and the State agencies) are consumed with Wildfire cleanup issues.

As a part of the response, I have been in an Assistant Liaison Officer capacity and have a regular check-in with with OHA (Dave Emme, Andre Ourso) and DEQ (Justin Green). My sense is that they're at their limit.

I'd recommend putting the LUGWMA interaction with LSASD on hold for at least 3-weeks.

Mat

Mathew J. Martinson, P.E., BCEE  
CAPT, USPHS  
Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)  

Ex. 6 Personal Privacy (PP)

 (Cell)

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**From:** Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>  
**Sent:** Wednesday, October 14, 2020 2:11 PM  
**To:** Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>  
**Cc:** Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>  
**Subject:** FW: Contreras, Peter shared "State of Oregon Response to EPA - LUGWMA v08182020 sent Aug 24 2020" with you.  
**Importance:** High

Mat: Do you think we're ready for Tony to set up a meeting with ID state agencies?

**Peter Contreras** | Chief  
Field, Data & Drinking Water Enforcement Section  
Water Enforcement & Field Branch (20C-04)  
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Seattle | US EPA  
206 553 6708

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**From:** Anderson-Carnahan, Linda <[Anderson-Carnahan.Linda@epa.gov](mailto:Anderson-Carnahan.Linda@epa.gov)>  
**Sent:** Wednesday, October 14, 2020 12:24 PM  
**To:** Barber, Anthony <[Barber.Anthony@epa.gov](mailto:Barber.Anthony@epa.gov)>  
**Cc:** Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>; Szerlog, Michael <[Szerlog.Michael@epa.gov](mailto:Szerlog.Michael@epa.gov)>; Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>  
**Subject:** RE: Contreras, Peter shared "State of Oregon Response to EPA - LUGWMA v08182020 sent Aug 24 2020" with you.  
**Importance:** High

Hi Tony,  
Just checking to see if you've been able to set up a meeting between OOO, WD, ECAD, LSASD and Or State agencies to discuss the State's science needs regarding LUGWMA?

Linda Anderson-Carnahan  
Director  
Laboratory Services and Applied Science Division  
US EPA Region 10, 14-D12  
Suite 155  
1200 Sixth Ave  
Seattle Wa, 98101-3188  
Office: (206) 553-2601  
Cell: 

Ex. 6 Personal Privacy (PP)

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**From:** Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>

**Sent:** Tuesday, September 29, 2020 1:21 AM

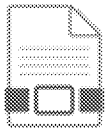
**To:** Anderson-Carnahan, Linda <[Anderson-Carnahan.Linda@epa.gov](mailto:Anderson-Carnahan.Linda@epa.gov)>; Szerlog, Michael <[Szerlog.Michael@epa.gov](mailto:Szerlog.Michael@epa.gov)>

**Subject:** Contreras, Peter shared "State of Oregon Response to EPA - LUGWMA v08182020 sent Aug 24 2020" with you.

Umatilla letter, FYI



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State of Oregon Response to EPA - LUGWMA v08182020 sent  
Aug 24 2020

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